

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

RECEIVED  
SECRETARY OF THE SENATE  
PUBLIC INFORMATION

16 APR 5 PM 4:17

1. (a) Name of Candidate (in full) <u>Sharron E. Angle</u>		
(b) Address (number and street) <input type="checkbox"/> Check if address changed <u>1802 Rainbow Ridge Rd.</u>		2. FEC Candidate Identification Number <u>SONV00138</u>
(c) City, State, and ZIP Code <u>Reno NV 89523</u>		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation <u>Republican</u>	5. Office Sought <u>U.S. Senate</u>	6. State & District of Candidate <u>Nevada 00</u>

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).  
(year of election)
- NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <u>Run Sharron Angle</u>
(b) Address (number and street) <u>P.O. Box 17373</u>
(c) City, State, and ZIP Code <u>Reno, NV 89511</u>

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**  
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
- NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <u>Sharron E. Angle</u>	Date <u>March 29, 2016</u>
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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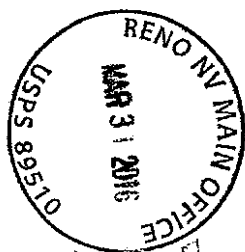


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89502

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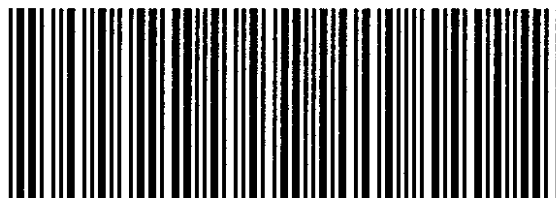
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